

BRIERCREST

HIS 660 History of Modern Evangelicalism

Spring 2023

Professor: Alan M. Guenther

Email: aguenther@briercrest.ca

Phone: 306-801-6047

Course Dates: May 15-19, 2023

On Campus modular course

3 Credit Hours

COURSE DESCRIPTION

In his journal following his conversion in 1738, John Wesley wrote, "I felt my heart strangely warmed." Many hearts were "strangely warmed" in the 18th century, and the Evangelical Revival had a profound impact upon the Protestant community in the North Atlantic triangle and beyond. Beginning with the Wesleys and George Whitefield in Britain and Jonathan Edwards in the United States, this course explores prominent themes, issues, and personalities in the history of the early modern and modern evangelical movements.

COURSE INTEGRATION

As an Evangelical institution, Briercrest Seminary seeks to develop in its students an appreciation for the historical development of the Evangelical movement and for its wide diversity of expression. This course assists the students in exploring that development and diversity and in recognizing their relevance in current contexts. The historic Evangelical emphases on conversionism, activism, Biblicism, and crucicentricism continue to be defining characteristics of the movement, and a deeper understanding of their origins and evolution—as well as their weaknesses—will equip the students to serve in building up their churches, in being witnesses of Christ Jesus in the community, and in providing leadership for subsequent generations of Evangelicals.

COURSE TEXTS

Required

Hankins, Barry, ed. *Evangelicalism and Fundamentalism: A Documentary Reader*. New York: New York University Press, 2008.

Kidd, Thomas S. *Who is an Evangelical? The History of a Movement in Crisis*. New Haven: Yale University Press, 2019.

Noll, Mark A, David Bebbington, and George M. Marsden. *Evangelicals: Who they have been, are now, and could be*. Grand Rapids: William B. Eerdmans, 2019.

Stanley, Brian. *The Global Diffusion of Evangelicalism: The Age of Billy Graham and John Stott*. A History of Evangelicalism. Nottingham: Inter-Varsity Press, 2013.

Recommended

Heath, Gordon L. *Doing Church History: A User-friendly Introduction to Re-searching the History of Christianity*. Toronto: Clements Publishing, 2008. [Optional]

Students are expected to refer to Briercrest Seminary's Format and Style Guides and Guide for Writing Research Papers, available as PDF documents here: <https://www.mybriercrest.ca/seminary/documents/>.

These texts are available in store and online at the Briercrest Bookstore: <http://briercrest.ca/bookstore>.

Students are responsible for course materials and communication on Canvas (<https://briercrest.instructure.com>; cf. <http://briercrest.ca/online/canvas>) and their myBriercrest.ca email account.

COURSE OUTCOMES**Thinking objectives**

1. To list the specific individuals and movements that pioneered or developed the various doctrinal positions within evangelicalism.
2. To examine the chronological/sequential events that shaped the evangelical wing of the church up to the present.
3. To identify the key doctrinal developments and theological issues within evangelicalism from the 18th century to the 21st.
4. To identify the various social/cultural issues that evangelicalism has had to address in the previous three centuries.
5. To identify the specific revivalist movements which have promoted evangelical goals and programs.
6. To identify the challenges which face the evangelical churches in the 21st century.

Value objectives

1. To esteem more highly one's evangelical heritage via an examination of the historic trajectory of its development.
2. To cherish the legacy of the major revivals within evangelicalism in the previous three centuries.
3. To cherish as role models various evangelical leaders and pioneers of the past.
4. To esteem the contributions of evangelicals to the social issues facing the church in the past, with particular reference to present applications.
5. To trace the impact of the various doctrines of evangelicalism on the over-all life of the church up to the present time.
6. To value more highly the particular evangelical traditions which have formed our contemporary evangelical consensus.

Living and serving objectives

1. To commit to live according to our evangelical convictions fortified with our knowledge of our previous heritage.
2. To find applicable evangelical principles lived out in the past and commit to their application in the present.
3. To examine our contemporary culture through the lens of previous evangelical history and commit to engage our society with the claims of the gospel.
4. To emulate the character traits in the lives of our individual "heroes of the faith" from the past.

5. To sharpen our evangelical focus regarding contemporary issues, and faithfully engage our world for Christ.
6. To identify specific areas of calling, and based on our learning from our history, courageously serve in the area to which each of us is called.

COURSE OUTLINE AND CONTENT

The following is intended as a general orientation of the course regarding its content and time priorities. Some flexibility is to be anticipated relative to classroom interaction and other factors.

Monday

Defining modern Evangelicalism. The Church in Europe: Puritans and Baptists in England. Pietists and Moravians in Germany. The Wesleys and the Methodist movement.

Tuesday

Growth of Evangelicalism in the nineteenth century. Jonathan Edwards and the Great Awakening. The growth of Methodist and Baptist Churches. Charles Finney and the Second Great Awakening.

Wednesday

The Holiness Movement and Dispensationalism. The Protestant Missionary Movement. Evangelicalism in 19th century Canada. The Challenge of Modernism.

Thursday

Princeton Theology and Fundamentalism. The rise of Pentecostalism. The New Evangelicals. From Jimmy Carter to Donald Trump.

Friday

The Jesus People Movement. Evangelicals in Western Canada in the 20th century. The globalization of the Evangelical movement.

ASSIGNMENTS

Pre-Course Assignments:

1. Read the article: John G. Stackhouse, "Defining 'Evangelical,'" *Church & Faith Trends*, 1, no. 1 (Oct. 2007): 1-5, as found at <http://files.efc-canada.net/min/rc/CFT-1-1-DefiningEvangelical.pdf>. Stackhouse builds his definition on a 4-fold analysis by British historian, David W. Bebbington, and expands it to include important historical factors.
2. Read the following sections in the book *Evangelicals: Who they have been, are now, and could be*, edited by Noll, Bebbington, and Marsden: Introduction, chapters 1-7, 14-16.
3. Read the article: Bruce Hindmarsh, "What is Evangelicalism?" as found at <https://www.christianitytoday.com/ct/2018/march-web-only/what-is-evangelicalism.html>.

These three sets of readings will guide our discussion when we meet Monday morning. I would encourage you to review them prior to coming to class.

4. Read the entire text of *The Global Diffusion of Evangelicalism* by Brian Stanley.

Write a 4-page critique of the book including the following: a summary of contents, an analysis of the author's key argument(s), and a personal reflection on the value of the book. Each of these three sections should be of similar length. The analysis should also include your assessment of the author's success in proving his thesis and the strengths and weaknesses of the book. Submit the book review on Canvas.

Due first day of class. Percentage of course mark: 20%

5. Read the entire text of *Who is an Evangelical? The History of a Movement in Crisis*, by Thomas S. Kidd.

Write a 4-page critique of the book including the following: a summary of contents, an analysis of the author's key argument(s), and a personal reflection on the value of the book. Each of these three sections should be of similar length. The analysis should also include your assessment of the author's success in proving his thesis and the strengths and weaknesses of the book. Submit the book review on Canvas.

Due first day of class. Percentage of course mark: 15%

6. Read the entire text of *Evangelicalism and Fundamentalism*, edited by Barry Hankins.

Prepare a 30-minute class presentation and discussion on one of the following subjects, focusing on just one or two primary sources from the specified chapters. For the first 10 minutes present the historical context of the author and the reading selection. For the last 20 minutes lead the class in discussing the themes found in the primary source reading and their importance to the history of Evangelicalism. You will need to do additional research beyond the Hankins text in preparing the historical context.

Choose from the following topics:

- The inspiration of the Bible and Higher Criticism – ch. 1
- Fundamentalism and Modernism – ch. 2
- Dispensational Premillennialism – ch. 3
- Evangelical response to science and evolution – ch. 4
- Creation Science and Intelligent Design – ch. 5
- Prohibition and related social concerns – ch. 6
- Political involvement of Billy Graham and Jerry Falwell – ch. 6, 7
- Abortion and related social concerns – ch. 7
- International politics (nuclear war, support for Israel) – ch. 7
- Role of women – ch. 8
- Race and civil rights – ch. 8
- Evangelicals and Roman Catholics – ch. 9

The written submission will consist of the presentation of the historical context and the list of questions you have prepared to stimulate class discussion, along with a bibliography of 3-4 sources you have used in your research. The selection of topics will be first-come-first-served.

To avoid duplication, you should contact me with your choice as soon as possible. The presentations will be scheduled to fit chronologically with the topics listed in the course outline.

Due on the day you make your presentation. Percentage of the course mark: 20%

7. Read the text of *Doing Church History* by Gordon Heath [optional].

If church history is a relatively new or unfamiliar field, I would encourage you to read this brief introduction (less than 100 pages) to familiarize yourself with the methodology of researching church history.

Mid-Course Assignments:

1. Class presentation. See #6 in the Pre-Course Assignments

Post-Course Assignments:

1. Compose and submit a 12-14 page research paper on any topic within the parameters of the course.

You may focus on an individual, institution, movement, or religious practice or issue that is part of modern Evangelicalism. Your subject should be concise enough to be examined in detail, and you should aim to be analytic and evaluative rather than merely descriptive. Your paper should be based on thorough research with no less than 12 bibliographic entries. Format your paper according to the Chicago-style Format Guide (see <https://www.mybriercrest.ca/seminary/documents/>). A thesis statement and outline, formatted according to the Format Guide, must precede the text of your paper. Use primary sources wherever possible, and the use of peer-reviewed journal articles in addition to books is strongly encouraged.

Submit the completed paper on Canvas.

Due July 14, 2023. Percentage of the course mark: 25%

2. Write a 5-page paper according to Briercrest Seminary guidelines and format on only **one** of the three projects:
 - (a) A topic which combines a historical situation from the period covered by the course, with a contemporary parallel your church or denomination is facing. The paper should define the issue or problem, as manifested in evangelical history with a present-day correspondence. Critique the way the situation was handled in the past, with commentary on how it is, or should be dealt with in the present.

Or:

(b) A comparison and evaluation of two or three local church histories that have been published in the last 40 years. Give full bibliographic details at the start of the paper. Analyze which themes have been emphasized in each and critique the historiography (way of writing history) of each of the authors. The Archibald Library is building a collection of local church histories, but I would urge you to locate ones from your own community (and consider contributing them to our library!). To locate the list of over one hundred histories in our library, do "Series" search for "Canadian local church history collection."

Or:

(c) The history of Canadian Evangelicalism as given in the following seven essays:

1. Brown, Nolan. "Conservative Christianity and the Great Depression: The Briercrest Bible Institute and Notre Dame," p. 198-218 only of "Protecting the Individual: The Origins and Development of Saskatchewan Conservatism, 1905-1944, Ph.D. dissertation, Western University, 2019. [posted on Canvas]
2. Froese, Brian "Ernest Manning and Pastoral Politics," *Historical Papers 2016, Canadian Society of Church History: Annual Conference, University of Calgary, 1-3 June 2016*, (2016): 5-29. [available through the Briercrest library]
3. Holm, Randall "The Function of Myth and Remembrance among Pentecostals in the Canadian Mid-West," in *Winds from the North: Canadian Contributions to the Pentecostal Movement*, edited by Michael Wilkinson and Peter Althouse (Leiden: Brill, 2010), p. 79-96 [available as an e-book in the Briercrest library]
4. Ambrose, Linda M. "Gender History in Newfoundland Pentecostalism: Alice Belle Garrigus and Beyond," *PentecoStudies* 15, no. 2 (2016): 172-199. [available from the ATLA periodical database from the Briercrest library]

The remaining three selections are from the same book, available both as a printed volume and as an e-book from the Briercrest library.

5. Katerberg, William H. "Redefining Evangelicalism in the Canadian Anglican Church: Wycliffe College and the Evangelical Party, 1867-1996," in *Aspects of the Canadian Evangelical Experience*, edited by George A. Rawlyk, p. 171-188. McGill-Queen's Studies in the History of Religion. Montreal: McGill-Queen's University Press, 1997.
6. Guenther, Bruce L. "Living with the Virus: The Enigma of Evangelicalism among Mennonites in Canada," *Aspects of the Canadian Evangelical Experience*, edited by George A. Rawlyk, p. 223-240.
7. Hindmarsh, D. Bruce. "The Winnipeg Fundamentalist Network, 1910-1940: The Roots of Transdenominational Evangelicalism in Manitoba and Saskatchewan," *Aspects of the Canadian Evangelical Experience*, edited by George A. Rawlyk, p. 303-319

On the basis of the above readings, write a 5-page essay on the history of Evangelicalism in Canada in the 20th century, answering questions such as the following:

- What were some of the key convictions which were common in various evangelical denominations or movements in Canada?
- What were some key areas of disagreement?
- What were some of the key social, cultural or political issues about which Canadian Evangelicals were concerned in the 20th century?
- In your opinion, how have those convictions, disagreements, and issues changed or remained the same in the 21st century? What *should* change or remain the same?
- In your opinion, what were some of the strengths of the movement in Canada in the past, and what were some of the weaknesses?
- How do you see your own denomination or religious tradition fitting into the movement or having contrasting or unique elements?

This is not a research paper, so you do not need to do additional research or cite references other than the papers listed. Footnotes are not needed; if you decide to use direct quotations, simply place the author and page number in parentheses. Example: (Ambrose, 175).

Submit the completed paper on Canvas.

Due July 14, 2023. Percentage of the course mark: 20%

SEMINARY CALENDAR

Students are expected to be aware of the policies that govern course work at Briercrest Seminary, all of which are published in the current Seminary Calendar:
<https://www.briercrestseminary.ca/academics/calendar/>.

Attendance Policy

In order to benefit fully from a seminary education, to be good stewards of time and finances, and to be considerate of their classmates and faculty members, students must be in class at every opportunity.

Modular Courses

Students are expected to attend 100 per cent of each modular for which they register. If this is impossible due to extenuating circumstances, arrangements must be made with the course professor before the first day of class. If extenuating circumstances prevent a student from attending class, a maximum of one (1) full day of class can be foregone. If additional time is missed, the student will fail the course unless they first request to withdraw from the course or move the course to an audit.

Online Courses

If extenuating circumstances prevent a student from attending scheduled meeting times, then up to 20% of meeting time can be foregone. Students missing scheduled meeting times should make every effort to inform the course professor prior to any time missed. If additional time is missed, the student will fail the course unless they first request to withdraw from the course or move the course to an audit.

Course Schedules

Classes begin at 9:00 a.m. on Monday morning and run a minimum of 30 hours through the course of the week. The schedule is determined by the course professor. Students should check the syllabus for specifics. When the syllabus does not state class times, students are responsible to check with the professor prior to making travel plans.

Assignment Submission

All assignments must be submitted no later than eight weeks after the last day of class as stated in the syllabus. The correct due dates will be clearly noted in the syllabus and each faculty member will state in their syllabus how assignments should be submitted. Assignments submitted within a week after the due date will be accepted with a 10 per cent penalty. For additional information refer to the late assignment policy or the extension policy in the [academic calendar](#).

Return of Graded Assignments

Professors are expected to return graded assignments within six weeks of the due date. If they fail to do so, students may submit an inquiry to the [Seminary](#). If an extension is granted, the professor is no longer obligated to meet this deadline.

Academic Honesty

Students are accountable to perform each task according to principles of academic honesty. Please refer to pages 24-25 in the [academic calendar](#) for more information.

Academic Accommodations

Any student with a disability, injury, or health condition who may need academic accommodations (permanent or temporary) should discuss them with the course instructor after contacting the Academic Resource Centre Coordinator in person (L234 in the Library) or by email (ntooke@briercrest.ca). Documentation from a qualified practitioner will be required (i.e., medical doctor, psychologist, etc.).

BIBLIOGRAPHY**General Introductions**

Bebbington, David W. *The Dominance of Evangelicalism: The Age of Spurgeon and Moody*. History of Evangelicalism series, vol. 3. Downers Grove, IL: InterVarsity, 2005.

Blumhofer, Edith Waldvogel, and Joel A. Carpenter. *Twentieth-century Evangelicalism: A Guide to the Sources*. New York: Garland, 1990.

Carwardine, Richard. *Transatlantic Revivalism: Popular Evangelicalism in Britain and America, 1790-1865*. Westport, CT: Greenwood Press, 1978.

Dayton, Donald, and Robert K. Johnston, eds. *The Variety of American Evangelicalism*. Knoxville, TN: University of Tennessee Press, 1991.

Haykin, Michael A. G., and Kenneth Stewart, eds. *The Advent of Evangelicalism: Exploring Historical Continuities*. Nashville: B & H Publishing, 2008.

Hutchinson, Mark, and John Wolffe. *A Short History of Global Evangelicalism*. New York: Cambridge University Press, 2012.

- Krapohl, Robert H., and Charles H. Lippy. *The Evangelicals: A Historical, Thematic, and Biographical Guide*. Westport, CT: Greenwood Press, 1999.
- Kyle, Richard. *Evangelicalism: An Americanized Christianity*. Edison, NJ: Transaction Publishers, 2007.
- Larsen, Timothy, and Daniel J. Treier, eds. *The Cambridge Companion to Evangelical Theology*. Cambridge, UK: Cambridge University Press, 2007.
- McGrath, Alister E. *A Passion for the Truth: The Intellectual Coherence of Evangelicalism*. Downers Grove, IL: InterVarsity Press, 1996.
- Noll, Mark A. *The Rise of Evangelicalism: The Age of Edwards, Whitefield and the Wesleys*. History of Evangelicalism series, vol. 1. Downers Grove, IL: InterVarsity Press, 2003.
- Noll, Mark A. *Turning Points: Decisive Moments in the History of Christianity*. Grand Rapids, MI: Baker, 2000.
- Noll, Mark A., David W. Bebbington, and George A. Rawlyk, Eds. *Evangelism: Comparative Studies of Popular Protestantism in North America, the British Isles, and Beyond. 1700-1990*. New York, NY: Oxford University Press, 1994.
- Noll, Mark A, David Bebbington, and George M. Marsden. *Evangelicals: Who they have been, are now, and could be*. Grand Rapids: William B. Eerdmans, 2019.
- Stanley, Brian. *The Global Diffusion of Evangelicalism: The Age of Billy Graham and John Stott*. A History of Evangelicalism. Nottingham: Inter-Varsity Press, 2013.
- Trelor, Geoffrey R. *The Disruption of Evangelicalism: The Age of Torrey, Mott, McPherson and Hammond*. History of Evangelicalism series, vol. 4. Downers Grove, IL: InterVarsity Press, 2017.
- Turnbull, Richard. *A Passionate Faith: What Makes an Evangelical?* Oxford: Lion Hudson, 2012.
- Ward, W. R. *Early Evangelicalism: A Global Intellectual History, 1670-1789*. Cambridge, UK: Cambridge University Press, 2006.
- Wolffe, John. *The Expansion of Evangelicalism: The Age of Wilberforce, More, Chalmers and Finney*. History of Evangelicalism series, vol. 2. Downers Grove, IL: InterVarsity Press, 2007.
- Yeager, Jonathan M., ed. *Early Evangelicalism: A Reader*. New York: Oxford University Press, 2013.

Historiography

- Adams, Samuel V. *The Reality of God and Historical Method: Apocalyptic Theology in Conversation with N. T. Wright*. Downers Grove, IL: IVP Academic, 2015.
- Bauman, Michael, and Martin I. Klauber. *Historians of the Christian Tradition*. Nashville, TN: Broadman & Holman, 1995.
- Bebbington, David. *Patterns in History: A Christian Perspective on Historical Thought*. Grand Rapids, MI: Baker Book House, 1990.
- Burch, Maxie B. *The Evangelical Historians: The Historiography of George Marsden, Nathan Hatch, and Mark Noll*. Lanham, MD: University Press of America, 1996.
- Fea, John, Jay Green, and Eric Miller, eds. *Confessing History: Explorations in Christian Faith and the Historian's Vocation*. Notre Dame, IN: University of Notre Dame Press, 2010.

Graham, Stephen R. *Cosmos in the Chaos: Philip Schaff's Interpretation of Nineteenth-Century American Religion*. Grand Rapids: Eerdmans, 1995.

Heath, Gordon L. *Doing Church History: A User-friendly Introduction to Re-searching the History of Christianity*. Toronto: Clements Publishing, 2008.

Wells, Ronald A. *History through the Eyes of Faith*. San Francisco, CA: Harper San Francisco, 1989.

Anglican history

Packer, J.I. *The Evangelical Anglican Identity Problem*. Oxford, UK: University of Oxford Press, 1978.

Scotland, Nigel. *Evangelical Anglicans in a Revolutionary Age, 1789-1901*. Bletchley, Milton Keynes, UK: Paternoster, 2004.

Evangelicalism in Britain

Bebbington, David W., and David Ceri Jones, eds. *Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century*. Oxford: Oxford University Press, 2013.

Bebbington, David W. *Evangelicalism in Modern Britain: A History from the 1730's to the 1980's*. London, UK: Routledge, 2002.

Danker, Ryan Nicholas. *Wesley and the Anglicans: Political Division in Early Evangelicalism*. Downers Grove, IL: IVP, 2016.

Ganiel, Gladys. *Evangelicalism and Conflict in Northern Ireland*. Contemporary Anthropology of Religion. New York: Palgrave, 2008.

Hindmarsh, D. Bruce. *John Newton and the English Evangelical Tradition*. Grand Rapids, MI: Eerdmans, 1996.

Hindmarsh, D. Bruce. *The Spirit of Early Evangelicalism: True Religion in a Modern World*. New York: Oxford University Press, 2018.

Houston, Joel. *Wesley, Whitefield, and the 'Free Grace' Controversy: The Crucible of Methodism*. Abingdon, Oxon: Routledge, 2020.

Hylson-Smith, Kenneth. *Evangelicals in the Church of England, 1734-1984*. Edinburgh: T. & T. Clark, 1989.

Jay, E. *The Religion of the Heart: Anglican Evangelicalism and the Nineteenth-Century Novel*. Oxford, UK: Oxford University Press, 1979.

Jeffrey, David Lyle, Ed. *English Spirituality in the Age of Wesley*. Vancouver, BC: Regent Publishing Company, 2000.

Manwaring, R. *From Controversy to Co-Existence: Evangelicals in the Church of England, 1914-1980*. Cambridge, UK: University of Cambridge Press, 1985.

Murray, Iain H. *Evangelicalism Divided: A Record of Crucial Change in the years 1950-2000*. Cambridge: Banner of Truth Trust, 2000.

Shuff, Roger. *Searching for the True Church: Brethren and Evangelicals in Mid-Twentieth-Century England*. Studies in Evangelical History and Thought. Bletchley, Milton Keynes, UK: Paternoster, 2005.

Stunt, Timothy C. F. *From Awakening to Secession: Radical Evangelicals in Switzerland and Britain 1815-35*. Edinburgh: T&T Clark, 2000.

Warner, Rob. *Reinventing English Evangelicalism, 1965-2000: A Theological and Sociological Study*. Studies in Evangelical History and Thought. Bletchley, Milton Keynes, UK: Paternoster, 2008.

Evangelicalism in the United States

Abraham, William J. *The Coming Great Revival: Recovering the Full Evangelical Tradition*. San Francisco: Harper and Row, 1984.

Butler, Jon. *Awash in a Sea of Faith: Christianizing the American People*. Cambridge, MA: Harvard University Press, 1990.

Carpenter, Joel A. and Kenneth W. Shipps, eds. *Making Higher Education Christian: The History and Mission of Evangelical Colleges in America*. St. Paul, MN: Christian University Press, 1987.

Carpenter, Joel A., and Wilbert R. Shenk, eds. *Earthen Vessels: American Evangelicals and Foreign Missions, 1880-1980*. Grand Rapids, MI: W. B. Eerdmans, 1990.

Carter, Heath W. and Laura Rominger Porter, eds. *Turning Points in the History of American Evangelicalism*. Grand Rapids, MI: William B. Eerdmans Publishing, 2017.

Carwardine, Richard. *Evangelicals and Politics in Antebellum America*. New Haven, CT: Yale University Press, 1993.

Collins, Kenneth J. *Power, Politics, and the Fragmentation of Evangelicalism: From the Scopes Trial to the Obama Administration*. Downers Grove, IL: IVP Academic, 2012.

Eskridge, Larry, and Mark A. Noll, eds. *More Money, More Ministry: Money and Evangelicals in Recent North American History*. Grand Rapids, MI: William B. Eerdmans, 2000.

Fitzgerald, Frances. *The Evangelicals: The Struggle to Shape America*. New York: Simon & Shuster, 2017.

Gaustad, Edwin Scott, ed. *A Documentary History of Religion in America*. Rev. ed. 2 vols. Grand Rapids, MI: William B. Eerdmans, 2003.

Gloege, Timothy E. W. *Guaranteed Pure: The Moody Bible Institute, Business and the Making of Modern Evangelicalism*. Chapel Hill, NC: University of North Carolina Press, 2015.

Grem, Darren E. *The Blessings of Business: How Corporations shaped Conservative Christianity*. New York: Oxford University Press, 2016.

Hankins, Barry. *American Evangelicals: A Contemporary History of a Mainstream Religious Movement*. Critical Issues in American History series. Lanham, MD: Rowman & Littlefield Publishers, 2008.

Hardman, Keith J. *Seasons of Refreshing: Evangelism and Revivals in America*. Grand Rapids, MI: Baker, 1994.

Hart, D. G. *From Billy Graham to Sarah Palin: Evangelicals and the Betrayal of American Conservatism*. Grand Rapids: Eerdmans, 2011.

Hatch, Nathan O. *The Democratization of American Christianity*. New Haven, CN: Yale University Press, 1989.

Lindsey, D. Michael. *Faith in the Halls of Power: How Evangelicals Joined the American Elite*. New York: Oxford University Press, 2007.

- Marsden, George M. *Fundamentalism and American Culture: The Shaping of Twentieth Century Evangelicalism: 1870-1925*. New York, NY: Oxford University Press, 1980.
- Miller, Steven P. *Age of Evangelicalism: America's Born-Again Years*. Oxford: Oxford University Press, 2014.
- Mouw, Richard J. and Mark A. Noll, eds. *Wonderful Words of Life: Hymns in American Protestant History and Theology*. Grand Rapids, MI: W. B. Eerdmans, 2004.
- Murray, Iain H. *Revival and Revivalism: The Making and Marring of American Evangelicalism 1750-1858*. Edinburgh: Banner of Truth Trust, 1994.
- Noll, Mark A. *American Evangelical Christianity: An Introduction*. Malden, MA: Blackwell Publishers, 2001.
- Schäfer, Axel R. *Countercultural Conservatives: American Evangelicalism from the Postwar Revival to the New Christian Right*. Madison: University of Wisconsin Press, 2011.
- Stephens, Randall J. *The Anointed: Evangelical Truth in a Secular Age*. Cambridge, MA: Belknap Press, 2011.
- Sutton, Matthew Avery. *American Apocalypse: A History of Modern Evangelicalism*. Cambridge, MA: Belknap Press, 2014.
- Swartz, David R. *Moral Minority: The Evangelical Left in an Age of Conservatism*. Philadelphia: University of Pennsylvania Press, 2012.
- Sweeney, Douglas A. *The American Evangelical Story: A History of the Movement*. Grand Rapids, MI: Baker, 2005.
- Worthen, Molly. *Apostles of Reason: The Crisis of Authority in American Evangelicalism*. Oxford: Oxford University Press, 2014.
- Evangelicalism in Canada***
- Banack, Clark. *God's Province: Evangelical Christianity, Political Thought, and Conservatism in Alberta*. McGill-Queen's Press, 2016.
- Crouse, Eric R. *Revival in the City: The Impact of American Evangelists in Canada, 1884-1914*. McGill-Queen's Studies in the History of Religion. Montreal: McGill-Queen's University Press, 2005.
- Enns, James C. *Saving Germany: North American Protestants and Christian Mission to West Germany, 1945-1974*. Montreal: McGill-Queen's University Press, 2017.
- Gauvreau, Michael. *The Evangelical Century: College and Creed in English Canada from the Great Revival to the Great Depression*. Montreal: McGill-Queen's University Press, 1991.
- Jones, Preston. *A Highly Favored Nation: The Bible and Canadian Meaning, 1860-1900*. Lanham, MD: University of America Press, 2007.
- Kee, Kevin. *Revivalists: Marketing the Gospel in English Canada, 1884-1957*. Montreal: McGill-Queen's Press, 2007.
- Rawlyk, George A., ed. *Aspects of the Canadian Evangelical Experience*. McGill-Queen's Studies in the History of Religion. Montreal: McGill-Queen's University Press, 1997.
- Rawlyk, George A. *The Canada Fire: Radical Evangelicalism in British North America, 1775-1812*. Kingston, ON: McGill-Queen's University Press, 1994.

Rawlyk, George A., ed. *The Canadian Protestant Experience: 1760-1990*. Montreal, QB: McGill-Queen's University Press, 1994.

Stackhouse, John G. *Canadian Evangelicalism in the Twentieth Century: An Introduction to its Character*. Vancouver: Regent College, 1998.

Van Die, Marguerite. *An Evangelical Mind: Nathanael Burwash and the Methodist Tradition in Canada, 1839-1918*. Kingston: McGill-Queen's University Press, 1989.

Vaudry, Richard W. *The Free Church in Victorian Canada, 1844-1861*. Waterloo, ON: Wilfred Laurier University Press, 1989.

The Great Awakening

Crisp, Oliver D., and Douglas A. Sweeney, eds. *After Jonathan Edwards: The Courses of the New England Theology*. Oxford: Oxford University Press, 2012.

Dallimore, Arnold. *George Whitefield: The Life and Times of the Great Evangelist of the 18th Century Revival*. London: Banner of Truth Trust, 1970.

Edwards, Jonathan. [Various titles], *The Works of Jonathan Edwards*. 21 Volumes. New Haven : Yale University Press, 1957-2003.

Hart, D. G., Sean Michael Lucas, and Stephen J. Nichols, eds. *The Legacy of Jonathan Edwards: American Religion and the Evangelical Tradition*. Grand Rapids, MI: Baker Academic, 2003.

Kidd, Thomas S. *The Great Awakening: A Brief History with Documents*. New York: Bedford/St. Martin's, 2007.

Marsden, George M. *Jonathan Edwards: A Life*. New Haven, CN: Yale University Press, 2003.

Miller, Perry. *Jonathan Edwards*. Amherst, MA: The University of Massachusetts Press, 1981.

Stout, Harry S. *The Divine Dramatist: George Whitefield and the Rise of Modern Evangelicalism*. Grand Rapids, MI: Eerdmans, 1991.

Stout, Harry S. *The New England Soul: Preaching and Religious Culture in Colonial New England*. New York, NY: Oxford University Press, 1986.

Sweeney, Douglas A. *Jonathan Edwards and the Ministry of the Word: A Model of Faith and Thought*. Downers Grove, IL: IVP Academic, 2009.

Puritan and Congregationalist history

Bercovitch, Sacvan. *The Puritan Origins of the American Self*. New Haven, CN: Yale University Press, 1979.

Bremer, Francis J. *The Puritan Experiment: New England Society from Bradford to Edwards*. Hanover, CN: University of New England Press, 1995.

Lovelace, Richard F. *The American Pietism of Cotton Mather: Origins of American Evangelicalism*. Grand Rapids, MI: Eerdmans, 1979.

Mather, Cotton. *The Great Works of Christ in America: Magnalia Christi Americana*. Vols. I-II. Carlisle, PA: Banner of Truth Trust, 1979.

Pietist history

Erb, Peter C. *Pietists Selected Writings*. The Classics of Western Spirituality. New York, NY: Paulist Press, 1983.

Olson, Roger E., and Christian T. Collins Winn. *Reclaiming Pietism: Retrieving an Evangelical Tradition*. Grand Rapids, MI: Eerdmans, 2015.

Spener, Philip Jacob. *Pia Desideria*. Trans. by Theodore G. Tappert. Minneapolis, MN: Fortress Press, 1964.

Stoeffler, F. Ernest. *The Rise of Evangelical Pietism*. Studies in the History of Religions (Supplements to *Numen*) 9. Leiden: E. J. Brill, 1971.

Methodist history

Andrews, Dee. *The Methodists and Revolutionary America, 1760-1800: The Shaping of an Evangelical Culture*. Princeton, NJ: Princeton University Press, 2000.

Case, Riley. *Evangelical and Methodist: A Popular History*. Nashville: Abingdon Press, 2005.

Hempton, David. *Methodism: Empire of the Spirit*. New Haven: Yale University Press, 2005.

Outler, A.C. Ed. *The Works of John Wesley*. Vols. I-II. Nashville, TN: Abingdon Press, 1985.

Richey, Russell E., Kenneth E. Rowe, and Jean Miller Schmidt, eds. *The Methodist Experience in America: A Sourcebook*. Vol. 2. Nashville: Abingdon Press, 2000.

Richey, Russell E., Kenneth E. Rowe, and Jean Miller Schmidt, eds. *Perspectives on American Methodism: Interpretive Essays*. Nashville: Kingswood Books, 1993.

Schwenk, James L. *Catholic Spirit: Wesley, Whitefield and the Quest for Evangelical Unity in Eighteenth-Century British Methodism*. Lanham, MD: Scarecrow Press, 2008.

Willmer, Haddon. *Evangelicalism 1785-1835: An Essay (1962) and Reflections (2004)*. Studies in Evangelical History and Thought. Bletchley, Milton Keynes, UK: Paternoster, 2004.

Second Great Awakening and the Holiness Movement

Baker, William R., ed. *Evangelicalism and the Stone-Campbell Movement*. Downers Grove, ID: InterVarsity Press, 2006.

Bebbington, David W. *Victorian Religious Revivals: Culture and Piety in Local and Global Contexts*. Oxford: Oxford University Press, 2012.

Dieter, Melvin E. *The Holiness Revival of the Nineteenth Century*. 2nd ed. Studies in Evangelicalism, ed. Donald W. Dayton and Kenneth E. Rowe, no. 1. Lanham, MD: Scarecrow Press, 1996.

Weddle, David L. *The Law as Gospel: Revival and Reform in the Theology of Charles G. Finney*. Studies in Evangelicalism, ed. Donald W. Dayton and Kenneth E. Rowe, no. 6. Metuchen, NJ: Scarecrow Press, 1985.

Evangelicals and gender

Brasher, Brenda E. *Godly Women: Fundamentalism and Female Power*. New Brunswick, NJ: Rutgers University Press, 1998.

Brekus, Catherine A. *Sarah Osborn's World: The Rise of Evangelical Christianity in early America*. New Haven: Yale University Press, 2013.

- Chapell, Colin B. *Ye that are men now serve him: Radical Holiness Theology and Gender in the South*. Tuscaloosa: University of Alabama Press, 2016.
- Cochran, Pamela. *Evangelical Feminism: A History*. New York: New York University Press, 2005.
- Gallagher, Sally K. *Evangelical Identity and Gendered Family Life*. New Brunswick, NJ: Rutgers University Press, 2003.
- Griffith, R. Marie. *God's Daughters: Evangelical Women and the Power of Submission*. Berkeley: University of California Press, 1997.
- Hardesty, Nancy. *Women called to Witness: Evangelical Feminism in the 19th Century*. Nashville: Abingdon Press, 1984.
- Hassey, Janette. *No time for Silence: Evangelical Women in Public Ministry around the Turn of the Century*. Grand Rapids, MI: Academie Books, 1986.
- Juster, Susan. *Disorderly Women: Sexual Politics and Evangelicalism in Revolutionary New England*. Ithaca, NY: Cornell University Press, 1996.
- Prochaska, F.K. *Women and Philanthropy in Nineteenth-Century England*. Oxford, UK: Oxford University Press, 1980.
- Reeves-Ellington, Barbara, Kathryn Kish Sklar, and Connie A. Shemo, eds. *Competing Kingdoms: Women, Mission, Nation, and the American Protestant Empire, 1812-1960*. Durham: Duke University Press, 2010.
- Robert, Dana L., ed. *Gospel Bearers, Gender Barriers: Missionary Women in the Twentieth Century*. American Society of Missiology Series, 32. Maryknoll, NY: Orbis Books, 2002.
- Tucker, Ruth A. and Walter Liefeld. *Daughters of the Church: Women in ministry from New Testament times to the present*. Grand Rapids, MI: Zondervan, 1987.
- Warner, Wayne E. *The Woman Evangelist: The Life and Times of Charismatic Evangelist Maria B. Woodworth-Etter*. Studies in Evangelicalism, ed. Donald W. Dayton and Kenneth E. Rowe, no. 8. Metuchen, NJ: Scarecrow Press, 1986.

Pentecostal and related history

- Dayton, Donald W. *Theological Roots of Pentecostalism*. Grand Rapids, MI: Francis Asbury, 1987.
- Henry, James Daryn. *A. B. Simpson and the Making of Modern Evangelicalism*. Montreal: McGill-Queen's University Press, 2019.
- King, Gerald W. *Disfellowshipped: Pentecostal responses to Fundamentalism in the United States, 1906-1943*. Eugene, OR: Pickwick Publications, 2011.
- Synan, Vinson. *The Holiness-Pentecostal Tradition: Charismatic Movements in the Twentieth Century*. 2nd ed. Grand Rapids, MI: William B. Eerdmans, 1997.
- Wilkinson, Michael. *The Spirit Said Go: Pentecostal Immigrants in Canada*. New York: Peter Lang, 2006.

Dispensationalism and Revivalism

- Dayton, Donald W., ed. *The Prophecy Conference Movement*. 4 vols. Fundamentalism in American Religion, 1880-1950, nos. 3-6. New York: Garland, 1988.

Lahr, Angela M. *Millennial Dreams and Apocalyptic Nightmares: The Cold War Origins of Political Evangelicalism*. New York: Oxford University Press, 2007.

Riss, Richard M. *A Survey of 20th-century Revival Movements in North America*. Peabody, MA: Hendrickson Publishers, 1988.

Robertson, Darrel M. *The Chicago Revival, 1876: Society and Revivalism in a Nineteenth-Century City*. Studies in Evangelicalism, ed. Donald W. Dayton and Kenneth E. Rowe, no. 9. Metuchen, NJ: Scarecrow Press, 1989.

Fundamentalism

Carpenter, Joel A. *Revive Us Again: The Reawakening of American Fundamentalism*. New York: Oxford University Press, 1997.

Hankins, Barry, ed. *Evangelicalism and Fundamentalism: A Documentary Reader*. New York: New York University Press, 2008.

Harris, Harriet A. *Fundamentalism and Evangelicals*. Oxford, UK: Oxford University Press, 2008.

Mathews, Beth Swetnam. *Doctrine and Race: African American Evangelicals and Fundamentalism between the Wars*. Tuscaloosa: University of Alabama Press, 2017.

Torrey, R. A., et al., eds. *The Fundamentals: A Testimony to the Truth*. Bible Institute of Los Angeles, 1917; reprint, Grand Rapids, MI: Baker Book House, 1972.

Utzinger, J. Michael. *Yet Saints Their Watch Are Keeping: Fundamentalists, Modernists, and the Development of Evangelical Ecclesiology, 1887-1937*. Macon, GA: Mercer University Press, 2006.

Wellings, Martin. *Evangelicals Embattled: Responses of Evangelicals in the Church of England to Ritualism, Darwinism and Theological Liberalism 1890-1930*. Studies in Evangelical History and Thought. Bletchley, Milton Keynes, UK: Paternoster, 2003.

Neo-Evangelicalism

Carl F. H. Henry, Kenneth S. Kantzer: *Two of the Deans of American Evangelicalism*. Christian Catalyst Collection. Worcester, PA : Gateway Films/Vision Video [distributor], 1996. Videocassette.

Carpenter, Joel A., ed. *A New Evangelical Coalition: Early Documents of the National Association of Evangelicals*. Fundamentalism in American Religion. New York: Garland, 1988.

Collins, Kenneth J. *Power, Politics and the Fragmentation of Evangelicalism: From the Scopes Trial to the Obama Administration*. Downers Grove, IL: IVP, 2012.

D'Elia, John A. *A Place at the Table: George Eldon Ladd and the Rehabilitation of Evangelical Scholarship in America*. Oxford: Oxford University Press, 2008.

Hankins, Barry. *Francis Schaeffer and the Shaping of Evangelical America*. Grand Rapids, MI: William B. Eerdmans, 2008.

Hart, D. G. *Deconstructing Evangelicalism: Conservative Protestantism in the Age of Billy Graham*. Grand Rapids, MI: Baker, 2004.

Lindsell, Harold, Carl F. H. Henry, and Joel A. Carpenter, eds. *Two Reformers of Fundamentalism: Harold John Ockenga and Carl F. H. Henry*. Fundamentalism in American Religion, 1880-1950, 45. Wheaton, IL: Van Kampen Press, 1961; reprint, New York: Garland, 1988.

- Løvdal Stephens, Hilde. *Family Matters: James Dobson and Focus on the Family's Crusade for the Christian Home*. Tuscaloosa: University of Alabama Press, 2019.
- Marsden, George M. *Reforming Fundamentalism: Fuller Seminary and the New Evangelicalism*. Grand Rapids, MI: Eerdmans, 1987.
- Matthews, Arthur H. *Standing Up, Standing Together: The Emergence of the National Association of Evangelicals*. Carol Stream, IL: National Association of Evangelicals, 1992.
- Rosell, Garth M. *The Surprising Work of God: Harold John Ockenga, Billy Graham, and the Rebirth of Evangelicalism*. Grand Rapids, MI: Baker, 2008.
- Stephens, Randall J. *The Devil's Music: How Christians Inspired, Condemned, and Embraced Rock 'n' Roll*. Cambridge, MA: Harvard University Press, 2018.
- Strachan, Owen. *Awakening the Evangelical Mind: An Intellectual History of the Neo-Evangelical Movement*. Grand Rapids, MI: Zondervan, 2015.
- Turner, John G. *Bill Bright & Campus Crusade for Christ: The Renewal of Evangelicalism in Postwar America*. Chapel Hill, NC: University of North Carolina Press, 2008.
- Wacker, Grant. *America's Pastor: Billy Graham and the shaping of a Nation*. Cambridge, MA: Belknap Press, 2014.

Evangelicalism in the 21st Century

- Labberton, Mark, ed. *Still Evangelical: Insiders Reconsider Political, Social, and Theological Meaning*. Downers Grove, IL: IVP Books, 2018.
- Schuurman, Peter J. *The Subversive Evangelical: The Ironic Charisma of an Irreligious Megachurch*. Montreal: McGill-Queen's University Press, 2019.
- Stewart, Kenneth J. *In Search of Ancient Roots: The Christian Past and the Evangelical Identity Crisis*. Downers Grove, IL: IVP Academic, 2017.